**DATOS PERSONALES**

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| **SECCIONAL: Barranquilla \_\_\_ Bogotá \_\_\_ Cali \_\_\_ Cartagena \_\_\_ Cúcuta \_\_\_ Pereira \_\_\_ Socorro \_\_\_\_** | |
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| PRIMER APELLIDO: | SEGUNDO APELLIDO: |
| PRIMER NOMBRE: | SEGUNDO NOMBRE: |
| GÉNERO: F\_\_\_\_\_ M\_\_\_\_\_\_\_\_ | ESTADO CIVIL: |
| FECHA DE NACIMIENTO: Día\_\_\_\_\_ Mes\_\_\_\_\_\_ Año\_\_\_\_\_ | NACIONALIDAD: |
| DIRECCIÓN RESIDENCIA: | TELÉFONO RESIDENCIA: |
| ENTIDAD DONDE LABORA: | CARGO: |
| TELÉFONO OFICINA: | TELÉFONO CELULAR: |
| **E-MAIL INSTITUCIONAL:**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   E-MAIL 2:   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |

**TIPO DE ESTUDIANTE**

**DOCENTE UNIVERSIDAD LIBRE:**

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| --- | --- | --- | --- |
| **DOCENTE DEL COLEGIO:\_\_\_\_** | **DOCENTE PREGRADO:\_\_\_\_** | | **DOCENTE POSTGRADO:\_\_\_\_** |
| FACULTAD:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | PROGRAMA/ÁREA:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| ASIGNATURA(S**)** QUE ORIENTA EN LA UNIVERSIDAD LIBRE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| ¿EGRESADO DE QUE UNIVERSIDAD? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLASE DE CONTRATO \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |

**OTRO:**

|  |  |  |
| --- | --- | --- |
| **DIRECTIVO DE LA UNIVERSIDAD LIBRE** | CARGO | |
| **OTRO** |  | |
|  |  |  |

**CURSO POR REALIZAR:**

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| **NOMBRE DEL CURSO: LECTURA CRÍTICA** |
| **HORARIO: Del 27 de octubre al 26 de noviembre - Horario de 4 a 6 p.m. Miércoles y Viernes** |

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**FIRMA DEL ASPIRANTE FECHA**